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| INFORMAT | ION DISCLOSURE | Application Number | To be assigned 10/611,826 | | |
| STATEMEN | T BY APPLICANT | Filing Date | Herewith | | |
| | | Applicants | Ericsson | | |
| (use as many shee | ets as necessary) | Group Art Unit | 3612 | | |
| | | Examiner Name | GUTMAN | | |
| Sheet | of | Attorney Docket Number | 201-0775 | | |

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EXAMINER # Anti"Examiner. Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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